

# ARCHDALE CIVIC ASSOCIATION

January 27, 2014

Editor: DL Parker

IN THIS ISSUE:

WESCOTT PARK 2  
 PRESIDENT'S CORNER 2  
 MEETING DATES 2

## STORM WATER DRAINAGE SYSTEM UPGRADE

Dorchester County Council has approved \$255,000.00 for upgrading Archdale's storm water drainage system. As of January 21, 2014, we are awaiting the arrival of the piping that will be installed under streets including Archdale Boulevard and Botany Bay Boulevard, near the junction of Old Dominion. This piping is to carry away flooding or standing water during periods of heavy rain. Drainage ditches will also be addressed and improved.

We may experience some temporary "coning off" of Archdale Boulevard in the vicinity of the main entrance and the first left hand cross over between those islands (toward the Dialysis Center) as this new piping will run down the center of the Boulevard divider, and when completed - eliminate the open ditches. Likewise, Botany Bay Court may be inconvenienced, but patience will be rewarded. Stirling Forest flooding issues are being addressed separately.

We will keep you posted as progress draws near.

~ N. McDonald

### ACA CONTACTS

PRESIDENT - NORMAN  
200-2035

[PRESIDENT@MYARCHDALE.COM](mailto:PRESIDENT@MYARCHDALE.COM)

TREASURER - JENNIFER  
760-0722

[TREASURER@MYARCHDALE.COM](mailto:TREASURER@MYARCHDALE.COM)

WEBMASTER—BOB VEITCH

[WEBMASTER@MYARCHDALE.COM](mailto:WEBMASTER@MYARCHDALE.COM)

### ADDRESS

PO Box 41543

CHARLESTON, SC 29423-1543

### ACA BOARD MEMBERS

NORMAN McDONALD

JIMMY HAHN

JENNIFER WALLIS

BOBBY VEITCH

GLENDIA MOORE

SHARON BRICE SANDERS

JANICE STRETE

GLEN SWEATMAN



## KEEPING ARCHDALE INFORMED!

Keeping our neighbors informed via email of what is going on within our community has proven to be a vital and greatly appreciated tool. Emails are frequently sent regarding Crime Watch Alerts, lost and found pets, and the sharing of general information benefitting many, if not all within our community. The addition of Archdale to Facebook has been a huge and appreciated success.

In the interest of saving valuable resources, our Quarterly Newsletter will be mailed only once per year during the first quarter. Subsequent editions will be sent via our vast email network and posted on our Facebook page. If you are not already a member, we encourage you to join this valuable network by sending your name, street address and email address to [info@myarchdale.com](mailto:info@myarchdale.com). Telephone numbers are optional, but are handy for the Sheriff and Fire Departments in notifying absent residents of incidents at their address. Cell phone numbers are preferred for these rare occasions.

~N. McDonald



## **CHECK OUT THE NEW WESCOTT PARK**

If you haven't yet made the trip up Dorchester Road to check out the new Westcott Park, you might want to give it a try.

The Park has 3 big fields for baseball/softball tournaments, batting cages, a children's play area, nature trails, a dog run and picnic facilities. I took three of my grandchildren over just before the holidays so they could get some fresh air and blow off some of the holiday excitement. They had a wonderful time and yes, that is a giant ball and glove you are seeing to the right.

The following was copied from the Westcott Park website:

"The City's goal was to create a park

capable of holding high level baseball tournaments, while still providing a park setting for the community as a whole. The result is a split park plan that created two distinct areas (sports fields and park) connected by a series of educational nature trails that highlighted the wetlands, native trees and wildlife."

"Apart from being a sports complex, Westcott Park features passive areas for visitors to enjoy, including an Amphitheater for outdoor performances, green spaces and multi-purpose fields, walking trails through the park's wetlands, and a number of enclosed and open air shelters for a variety of community and family events."

~ G. Moore



### *Archdale Civic Association*

PO Box 41543  
Charleston, SC 29423-41543

**THANK YOU FOR BEING GREEN!!!**

## **2014 General Meetings at Ashley River Fire Department**

**1st Qtr: Thursday, March 13th**    2nd Qtr: Thursday, June 12th    3rd Qtr: Thursday, September 11th    4th Qtr: Thursday, December 11th

### **~ PRESIDENT'S CORNER ~**

For years I've been knocking on the doors of new neighbors to extend a warm welcome to our great community. I've frequently shared my encounters with all of you.

Because the Post and Courier has decided to publish only those home sales in excess of \$200K, I need your help in continuing this practice. If you see a new neighbor moving in, please let me know by emailing me at [president@myarchdale.com](mailto:president@myarchdale.com), or telephoning me at 200-2035. Your thoughtfulness will be appreciated by all.

~ Norman McDonald, ACA President

