

Spring 2012

Archdale

ACA P.O. Box 41543 Charleston SC 29423-1543

Spring Cleaning

It's that wondrous time of year, when we feel the urge to clean EVERYTHING from top to bottom, inside & out. We'll be springing into our own Boulevard Clean-up event soon, so be on the lookout for the signs and come lend a helping hand to your neighbors keeping our Archdale community beautiful!

By-Law Editing Underway

The overdue updating of our by-laws has been the topic of discussion at the past few board meetings and the first general meeting of 2012. In case you missed it, the minutes are posted on the website. We will be sending out notices of the new A.C.A. by-laws with the next newsletter for your consideration, and will hold a vote at the regularly scheduled general meeting September 6, 2012. Please come out to cast your vote and let your voice be heard!

Beat the Heat with this Savings Opportunity

With the summer months fast approaching, you're probably already sweating when you read your electric bill! One simple way to save money is thermostat control. Bump your thermostat up 5 degrees when you leave for the day and turn it back down when you return home—it should only take 15 minutes for your house to return to the cooler temp and the savings will be worth the wait.

Take a Bite ... New addition to our website under "Crime Watch". Click on the link and select "New Report this Month!" to see all reported crimes in our area, this report includes Case Number, Date/Time of Occurrence, Location & Offense. If you have any information about a crime that occurred, please contact Dorchester County Sheriff's Office and report the event - this is the only way we can get patrols increased in our area.

If you would like to receive Crime Watch Alerts, send an email to: crimewatch@myarchdale.com to be added to our distribution list. Please include your name, street address and telephone number.

CONTACT INFO

President 200-2035
President@MyArchdale.com

Treasurer 760-0722
Treasurer@MyArchdale.com

Webmaster
Webmaster@MyArchdale.com

LOCAL DROP BOX

Main Boulevard
Center Island
after Archdale Landing

ACA BOARD

Norman McDonald
Jimmy Hahn
Jennifer Wallis
Bobby Veitch
Glenda Moore
Sharon Brice Sanders
Janice Strete
Dana Parker
Rhonda Sweatman
Eric Zink



www.MyArchdale.com

**2012 General Meetings
DATES TO REMEMBER**

1st Qtr: Thursday, March 29th ☑
2nd Qtr: Thursday, June 7th
3rd Qtr: Thursday, September 6th
4th Qtr: Thursday, December 13th

LET YOUR VOICE BE HEARD

Ashley River Fire Department

*Dates & time subject to availability
Sign reminders will be posted
on Archdale Blvd.*

READ

PRESIDENT'S CORNER

TO FIND OUT MORE

ABOUT THIS DEVICE



Contact President@MyArchdale.com for details

Archdale Civic Association

PO Box 41543

Charleston SC 29423-41543

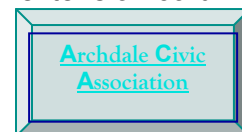
www.MyArchdale.com

President's Corner

Requests for Speed Bumps in Archdale are on the rise. However, the above alternative traffic control device is readily available. I can borrow a speed display monitor from the Sheriff's Department to be parked at the curb in front of any address. Because it monitors traffic flow from one direction only, it may be necessary to alternate the location from one side of the street to the other. We do not need a property owner's permission to park one of these on a public street. This device is self-sustaining with onboard batteries lasting approximately three days, but can operate indefinitely if a neighbor allows an extension cord to be plugged into their house. It only uses enough electricity to power the battery "trickle charger." The period of such a loan is typically 7-10 days. If you feel your street would benefit from this, please let me know via email to president@myarchdale.com. Please include your name, street address and a statement regarding willingness to allow for an extension cord.

Norman N McDonald

President ~ Archdale Civic Association



Numbers to Know

**Dorchester Sheriff Department (843) 832-0300
Dorchester County Code (843) 832-0020**

Emergency 911

**Ashley River Fire Department (843) 552-2425
Dorchester County School District II (843) 873-2901**

